



**USA Cycling, Inc.**  
**SPECIAL AWARDS APPLICATION**

**2009 CLUB OF THE YEAR APPLICATION**

Club Name: \_\_\_\_\_

Club ID Number: \_\_\_\_\_

Contact Information: \_\_\_\_\_

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**SPECIAL AWARDS**-Please indicate the award for which your club is applying:

- JUNIOR / HIGH SCHOOL
- MASTERS
- WOMEN
- BEST NEW CLUB
- TRACK
- MOUNTAIN BIKE
- CYCLOCROSS
- COLLEGIATE

Please complete this application to the greatest detail possible. If you need additional space, please attach supplemental pages. Please clearly reference all additional sources to the appropriate criteria number.

Please send all applications to:

**USA Cycling, Inc.**  
Attn: Club of the Year  
210 USA Cycling Pt Ste 100  
Colorado Springs, CO 80919

**Don't forget** — postmark deadline for all submissions to the USAC National Office in Colorado Springs is **December 4, 2009**

**FOCUS ON ONE SPECIAL AWARD**

**JUNIOR DEVELOPMENT/HIGH SCHOOL AWARD:** Please outline your club's program for junior development below and supply documentation in accordance with the section providing Documentation.

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**WOMEN'S CLUB AWARD:** Please outline your Women's Development program below and supply documentation in accordance with the section on Providing Documentation.

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**MASTER'S CLUB AWARD:** Please outline your club's Master's Program below and supply documentation in accordance with the section on Providing Documentation, including ways that the Master riders in your club are mentoring younger riders.

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**TRACK PROGRAM AWARD:** Please outline below your club's special interest in promoting and developing riders on the track and supply documentation in accordance with the section on Providing Documentation.

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**MOUNTAIN BIKING CLUB AWARD:** Please outline below your club's Mountain Biking program, including promoting races and developing mountain bike riders and supply documentation in accordance with the section on Providing Documentation.

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**CYCLOCROSS CLUB AWARD:** Please outline below your club's Cyclocross program, including promoting races and developing mountain bike riders and supply documentation in accordance with the section on Providing Documentation.

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**COLLEGIATE PROGRAM AWARD:** Please outline below your club's special interest in promoting and developing NCCA riders and supply documentation in accordance with the section on Providing Documentation.

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**BEST NEW CLUB AWARD:** Please outline below your club's first year, including any achievements, and supply documentation in accordance with the section on Providing Documentation.

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**Overall Club Performance**

**COMPETITIVE RACE PROMOTION:** List the names, dates, permit numbers and types of USA Cycling-permitted competitive events (road, downhill, track, etc.) hosted by your club during the 2009 racing season.

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**CLINICS AND/OR SEMINARS HOSTED:** List 2009 USAC sanctioned rider clinics and/or seminars hosted by your club, dates, purpose of clinic and approximate number of participants.

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**CLUB ACTIVITIES:** List 2009 club activities hosted (other than clinics or seminars), purpose, number of participants and success of activity. Include activities that benefit your club, such as training rides, sponsored fun rides, fundraisers (i.e. car wash), membership drives, club banquet, etc.

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**CLUB ACTIVITIES BENEFITTING THE COMMUNITY:** List or attach documentation of other club activities that include involvement with the community (i.e. fundraisers for local causes, bike rule education for kids, etc.).

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**MEMBERSHIP COMPOSITION AS OF 12/31/2009:** Please submit roster with all members attached, and if applicable please include members USA Cycling license number. (Form attached) Include number of women, juniors, seniors, masters, officials, coaches and mechanics.

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**TEAM RACING PERFORMANCE:** List 2009 outstanding team results by your club. Include any team GC standings and any regional Best All-Around Team standings.

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**WHAT IS YOUR CLUB'S MISSION STATEMENT:** List your club's mission statement and how your club works to fulfill that mission.

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**WHAT IS SPECIAL ABOUT YOUR CLUB:** Explain why your club should be considered for an overall division winner. What is unique about your cycling club?

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**Please attach any additional documentation that may assist the committee in its selection process.**

### For USAC Licensed Club Members

	MEMBER NAME	LICENSE #	LICENSE TYPE / UPGRADES THIS SEASON
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## For Non-USAC Licensed Club Members

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